

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 11/01/24

Meeting Date: 11/12/24

Submitted By: Sheriff King

Department: Sheriff's Office

Signature of Elected Official/Department Head:

Adam King

Court Decision: This section to be completed by County Judge's Office

11-12-24

Description:

Presentation for Johnson County Corrections Vocational Building

Motion: To Proceed with Project

(May attach additional sheets if necessary)

Person to Present: Sheriff King

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: (check one)

☒ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☒ County Attorney ☐ IT ☐ Purchasing ☒ Auditor

☐ Personnel ☐ Public Works ☒ Facilities Management

Other Department/Official (list) _____

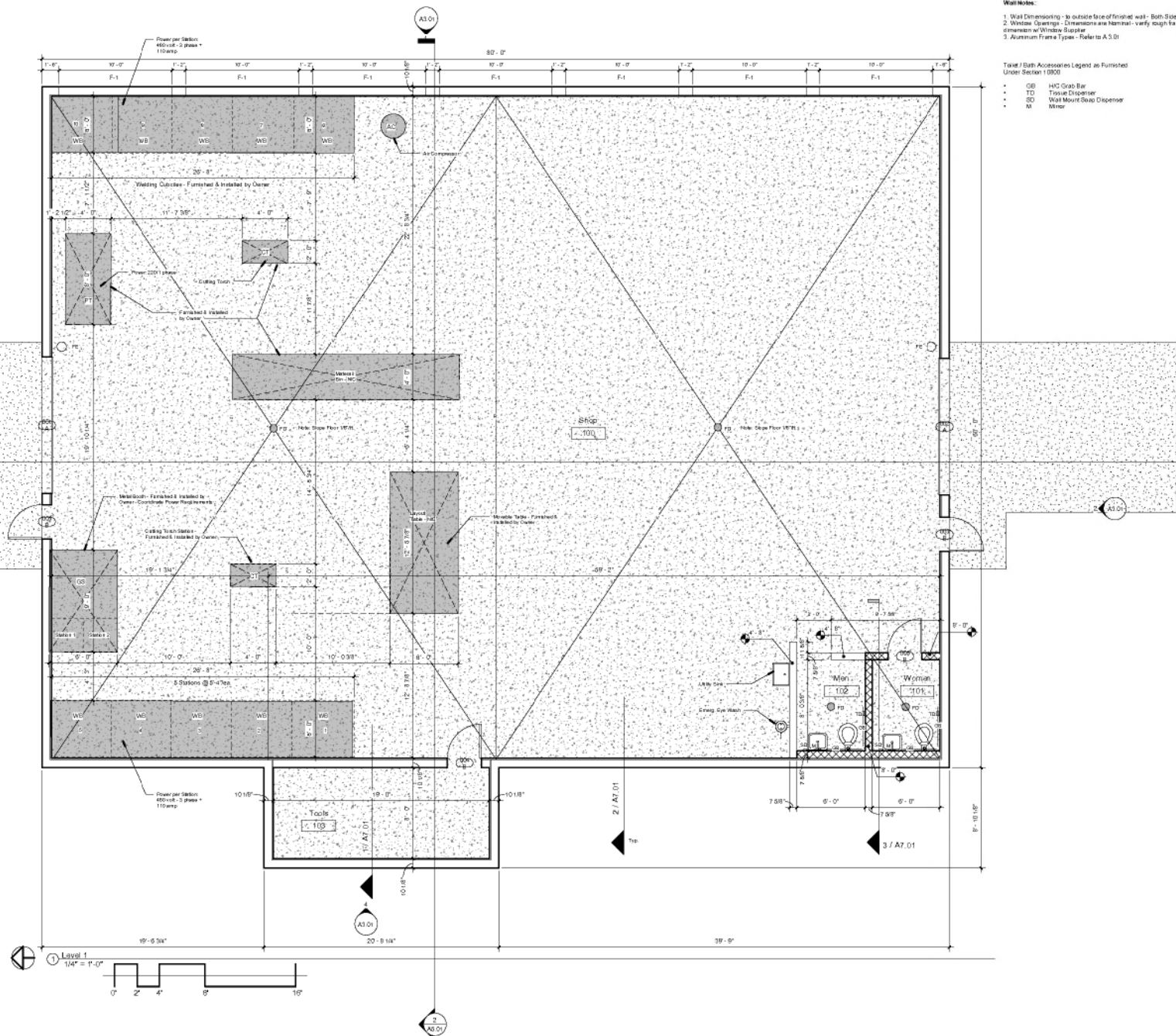
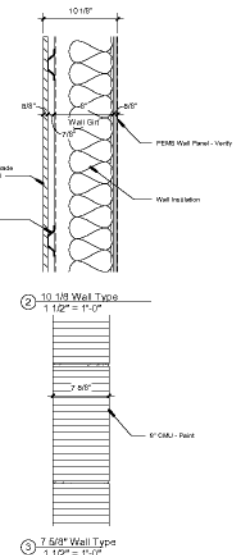
**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

Equipment Schedule		
Sym	Description	Responsibility
WB	Welder Booth	Owner Furnished/Owner Installed
PT	Plasma Table	Owner Furnished/Owner Installed
GS	Grinding Station	Owner Furnished/Owner Installed
CT	Cutting Table	Owner Furnished/Owner Installed
AC	Air Compressor	Owner Furnished/Owner Installed
FE	Fire Extinguisher	Contractor Furnished/Contractor Installed

Note: Contractor Responsible to Verify & Furnish Required Utilities for Equipment, as Scheduled, including Final Connections

Wall Types



- Wall Notes:**
1. Wall Dimensioning - to outside face of finished wall - Both Sides
 2. Window Openings - Dimensions are Nominal - verify rough framing dimension w/ Window Supplier
 3. Aluminum Frame Types - Refer to A.5.01
- Table 1 Bath Accessories Legend as Furnished Under Section 11000**
- GB HAZ Grab Bar
 - TD Tissue Dispenser
 - SD Wall Mount Soap Dispenser
 - M Mirror



Robert Durham
Architecture
www.rdurham.com
8615 Crichton Ct.
Cleburne, TX 76033
940-265-9888



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Vocational Training
Johnson County Corrections
1800 Ridgeman Drive
Cleburne, TX 76031

No	Description	Date

Level One

Project #	2201-1600
Date	Issue Date
Drawn by	Author
Checked by	Checker

A2.01
Scale As indicated
10/20/2024 8:36:29 PM

